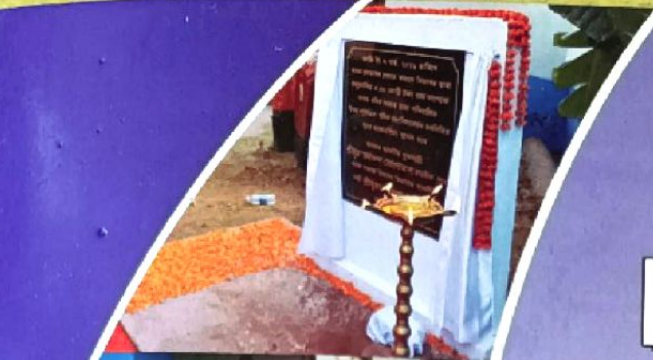


# PROSPECTUS



## NORTH EAST DEGREE COLLEGE FOR HEARING IMPAIRED

GUWAHATI-16



## A word from the Principal Desk



Education is the backbone of a society. Education is knowledge and knowledge is power. In order to build a strong society or a strong nation, it is necessary that all sections of society are sufficiently educated. Therefore, along with all the educative purposes pertaining to the objectives of a College, North East Degree College for Hearing Impaired (NEDCHI) was established in order to provide opportunity of higher education to the special class of students (Hearing Impaired) who have been deprived of higher studies. Established by the Assam Association of the Deaf (AAD) and affiliated to Gauhati University, this College is the First of its kind in the whole North-East India. The prime objectives of the College is to develop these special class of students and make them able to merge into the main stream of the society. They will also provide some skill development programmes so that they can create their self-employment avenues.

We started our B.A. (Hearing Impaired Studies) degree programme from the session beginning in August, 2016. We are happy to state that after 6 years continuous research and observation we come out with a special type of degree program suitable for this class of students as well as the general class of students. We are very much hopeful that this program will open new avenues and opportunities to the students. This course is so nicely designed that after completing this course, the students can select different subject according to their interest to do their masters.

(Mitali roy Baruah)  
Principal  
M. No. 7635934284

## শুভেচ্ছা বাণী



উত্তৰ-পূৱ স্নাতক বধিৰ মহাবিদ্যালয়ৰ সমূহ ছাত্ৰ-ছাত্ৰী,  
অভিভাৱক আৰু শিক্ৰ-শিক্ৰিণী তথা কৰ্মচাৰীবৃন্দল অসম  
বধিৰ সঙ্ঘৰ তৰফৰপৰা আন্তৰিক অভিনন্দন স্মাৰিলোঁ। শিক্ষা এক  
জীৱনৰোৰ প্ৰক্ৰিয়া। শিক্ষাই এখন সমাজ গঢ়াত ছাত্ৰ-ছাত্ৰীক  
সহায় কৰে। শিক্ষাই ছাত্ৰ-ছাত্ৰীক ব্যৱহাৰিক জ্ঞান দানৰ লগতে  
মনুষ্যস্বৰ বিকাশ সাধন কৰে। গতিকে প্ৰতিগৰাকী ব্যক্তিয়ে  
শিক্ষাৰ পোহৰ পোৱাটো উচিত। সবসময় ছাত্ৰ-ছাত্ৰীসকল  
তোমালোক বধিৰ হৈলো উচ্চ শিক্ষাৰে শিক্ষিত হৈ শিক্ষাৰ  
মূলতত্ত্ব হৃদয়ংগম কৰি দেশৰ একো একোজন সু-নাগৰিক হোৱা  
তাৰেই কাৰ্য্যনা কৰিলোঁ লগতে ইং ২০১৯-২০ বৰ্ষৰ

B.A.(Hearing Impaired Studies)ৰ নামভৰ্তি প্ৰক্ৰিয়া সুকলমে হোৱাৰ আশা কৰিলোঁ।

উজল কুমাৰ শৰ্মা

প্ৰতিষ্ঠাপক, উত্তৰ-পূৱ স্নাতক বধিৰ মহাবিদ্যালয়

## Foreward

North East College for Hearing Impaired (NECHI), a renowned Junior College serving the special class of students (Deaf & Dumb) of our society especially in the North East Region of India. This institution has been serving since 2009 till date for the all round development of these special class of people especially in educational sector. Assam Association of the Deaf (AAD), the only and the oldest non-government social organization in the North East Region affiliated to All India Federation of the Deaf (AIFD), New Delhi gave birth of this educational institution in the year 2009 in its own premises for having higher education in the state. Since then the students of this institution has been carrying glories for the college every year. Where many normal colleges have been struggling to survive in the competition, North East College for Hearing Impaired has set an example that these hearing impaired students also have the qualities to merge themselves to the mainstream structure of the society. Our result history depicts the story itself, significantly in the year 2013-14 the pass out percentage of these special students from our institution was 99%, and hence in the year 2015-16 to 2017-18 it has increased up to 100%. The capability and zeal of these special talented students made the society, academicians and intellectuals to realize to open a new opportunity for further studies after higher secondary level. Previously there was no option for these meritorious students to prove themselves to the world. North East of India, even in entire India does not have yet any such curriculum or scientific discipline on what base these students could improve their further academicism. Therefore, from last year (2016) onward our institution made an important step towards the establishment of degree course --Bachelor of Arts (Hearing Impaired Studies) under the extension title of the college "North East Degree College for Hearing Impaired." So, North East Degree College for Hearing Impaired is a new voyage to humanitarian discourse. This institution is primarily standing on its academicism and practical or professionalism for the life sake what indeed is our vision of "self-reflexivity." One of the unique features of this educational institution is that this institute is governed by the deaf community itself (Assam Association of the Deaf) which helps to understand the sentiment of these special students.

(1)

## Academic course structure of BA (Hearing Impaired Studies)

### Semester– I

1. Understanding Disability – 80+20
2. Structure and Function of ear – 80+20
3. Foundation Course in Education – 80+20
4. Foundation Course in Soft Skill & Personality Development – 80+20

### Semester– II

1. Early Intervention for Children with Hearing Impairment – 80+20
2. Fundamentals of Hearing, Deafness and Audiological Management – 80+20
3. Foundation Course in Assamese – 80+20
4. Foundation Course in Psychology – 80+20

### Semester– III

1. Human Development
2. Education of Children with Hearing Impairment – 80+20
3. Foundation Course in English – 80+20
4. Foundation Course in Management – 80+20

### Semester– IV

1. Legal Provisions and Supporting Services – 80+20
2. Audiology and Speech Therapy – 80+20
3. Foundation Course in Computer – 80+20
4. Foundation Course in Mass Communication and Journalism – 80+20

### Semester– V

1. Approaches in teaching language for persons with hearing impaired – 80+20
2. Nutrition and Dietetics – 80+20
3. Foundation Course in Human Resource Management – 80+20
4. Introduction to History – 80+20

### Semester– VI

1. Vocational Rehabilitation for Persons with Hearing Impairment – 80+20
2. Community Based Rehabilitation – 80+20
3. Foundation Course in Tourism – 80+20
4. Introduction to Environmental Studies – 80+20

## **Fess Structure :**

Admission fee for the year, 2019	: 6000/-
Monthly tuition fee, 2019	: 650/-
I-II Exam fee per Semester, 2019	: 1200/-
III-IV Exam fee per Semester, 2019	: 1500/-
V-VI Exma fee per Semester, 2019	: 1800/-

## **IMPORTANT INFORMATION**

### **IDENTITY CARD AND RECORD BOOK**

An identity card will be issued to every student at the time of admission. The card shall contain information of the holder along with a recent passport size Photograph of the student duly endorsed by the Principal. The Identity Card is non-transferable.

A student must keep the Identity Card with him / her and he / she must produce the same whenever asked for.

### **EXAMINATIONS**

College Examinations are held according to the College Academic Calendar. Monthly assessments of the students on the topics taught are conducted along with internal assessment on practical course too. A student must appear in all the examinations and secure good marks.

### **TUTORIAL CLASS**

Regular 'Tutorial Classes' are held as per the time-table provided by the respective department.

### **ATTENDANCE**

All students must attend their classes regularly. The **minimum attendance in each subject must be 75% of the number of classes held in an academic year.** Attendance is a strong factor in internal assessment and that has a huge impact on the final examination result.

### **STUDENTS' AID FUND :**

The College maintains a Students' Aid Fund for poor but meritorious students of the college. Any such student desiring to take help of this fund shall have to apply to the Principal with supporting testimonials.

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## **COUNSELLING**

### **1. CAREER COUNSELLING AND PLACEMENT CELL:**

The cell basically imparts in skill training workshop on Art & Craft, Sign Language and Cultural activities under the guidance and supervision of Assam Association of the Deaf and with the collaboration of various states' and national organization.

### **2. ACADEMIC AND PERSONAL COUNSELLING:**

The college has a cell for academic and a personal counselling. Students are encouraged to approach the Cell for counselling regarding their academic and personal problems.

### **3. SPECIAL CELL:**

There is a Special Cell for the rights of the differently able persons which will help to determine the various problems and their rights to solve constitutionally.

### **4. PUBLICATION CELL:**

The College has Publication Cell which aims to facilitate publication of intellectual matters and intellectual prosperities including wall magazine, yearly magazine and developing the library.

## **WORKSHOP**

The College workshop used to organize on time to time basis to update the students' and members' knowledge on Sign Language.

## **STUDENTS' UNION**

The College has a General Body of the students' union which every student shall be a member. The office bearers of this Students' Union are annually elected by the students from amongst the regular students of H. S. 1<sup>st</sup> Year, TDC classes only.

## **RIGHT TO INFORMATION ACT**

As desired by the Act, the college has a public information office (PIO). The Vice-Principal is entrusted with the responsibilities of implementing the Act when requisitioned.

## **DISCIPLINE AND PUNISHMENT**

Students committing any of the following offences shall be considered as an act of indiscipline.

1. Habitual unpunctuality.
2. Various forms of immoral and indecent acts.
3. Resorting to violence of any kind.
4. Disobedience to college authority and teachers.
5. Damaging, defacing or devaluing any college property.
6. Acts against public sanitation or any act calculated to cause public nuisance, disturbance of public tranquillity, communal troubles or breach of public peace.
7. Holding of any meeting in the college or hostel premises or college playground without permission or against the order of the Principal.
8. Loitering in the College campus or in the College verandah.
9. Use of unfair means in College examination.
10. Use and display of mobile phone in academic blocks.

### **LIBRARY RULES**

Every student is expected to avail library facilities for their academic and personality development. They should observe the following rules:

1. A student is to deposit Rs. 150.00 only as security (refundable at the end of the course) for borrowing books from the library. No such deposit is necessary for reading library books etc. in the Library Reading Room.
2. Students shall not make any noise or talk to each other while in the Reading Room.
3. Students should carefully examine the book issued to them before leaving the Library Counter. If any damage or mutilation in the book issued to him / her is noticed, it should be reported to the Librarian before taking delivery of the same. The borrower will be responsible for loss or damage of any book borrowed from the College Library.
4. Borrowed books must be returned within 15 days of the date of issue. A fine of Rs. 2.00 per book per day will be levied if a book is kept beyond the due date of return.
5. Books taken from library in day issue must not be taken home and should be returned to the library before leaving the college for home.
6. All books etc. borrowed from the library shall have to be returned to the library 7 days before the commencement of the summer vacation.

7. If any Library Card (Home issue card or Day issue card) is lost by any student, it should be reported to the Librarian immediately.
8. The Authority reserves the right of framing any additional rule as may be necessary from time to time.

## **HOSTEL RULES**

The boarders of the hostels must abide by the following hostel rules:

1. Every boarder of the hostel shall have to observe the timings of breakfast, meals, tiffin, study hours and evening roll calls.
2. During study hours no boarder should remain outside without permission from the Superintendent.
3. Any type of abuse (alcohol / drugs) etc shall lead to expulsion.
4. Leave of absence from the hostel must be obtained in advance from the Superintendent.
5. No outsider should be allowed during the study hours or college hours and no guests should be entertained without previous permission from the Superintendent.
6. A boarder applying for transfer from the college must produce a certificate from the Superintendent testifying to his / her good conduct and the payment of all outstanding dues. A boarder asking for a college certificate must have recommendation of the Superintendent of the hostel for his / her good conduct.
7. **Expulsion from the hostel implies expulsion from the college and vice-versa.**
8. College hostel shall remain closed during the summer vacation and Puja vacation and no boarder shall be allowed to reside in the hostel in any private capacity without permission from the Principal.
9. The mess dues must be paid by the boarders within 15<sup>th</sup> day of each month or within such a date as may be notified by the Hostel Superintendent. Non-payment of hostel dues in time should be a sufficient reason for disciplinary action.
10. The Superintendent maintains a conduct register. The boarders are liable to be punished and have their name entered in the register for misconduct in the event of violation of rules.



**ANTI-RAGGING FORM**  
**DECLARATION BY THE STUDENT**

1. I, \_\_\_\_\_ (full name of the student with admission / registration / enrolment number) S/o / D/o / Mr. / Mrs / Ms. \_\_\_\_\_, having been admitted to NORTH EAST DEGREE COLLEGE FOR HEARING IMPAIRED, have known the UGC Regulations on Curbing the Menace of **Ragging** in Higher Education Institutions, 2009, and fully understood the provisions contained in the said Regulations.
2. I have, perused relevant UGC Regulations and am aware as to what constitutes **Ragging** and the penal and administrative action that is liable to be taken against me in case I am found guilty of or abetting **Ragging**, actively or passively, or being part of a conspiracy to promote **Ragging**.
3. I hereby solemnly aware and undertake that
  - a) I will not indulge in any behaviour or act that may be constituted as **Ragging** under clause of the UGC regulations.
  - b) I will not participate in or abet or propagate through any act of commission or omission that may be constituted as **Ragging** under: Clause of the UGC Regulations.
4. I hereby affirm that, if found guilty of **Ragging**, I am liable for punishment, without prejudice to any other criminal action that may be taken against me under any penal law or any law for the time being in force.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of Student

Name: \_\_\_\_\_

(7)

**ANTI-RAGGING FORM**  
**DECLARATION BY PARENT/GUARDIAN**

I, \_\_\_\_\_ (full name of THE Parent/Guardian) Father/Mother/Guardian of \_\_\_\_\_

\_\_\_\_\_ (full name of the student with admission/registration/enrollment number), having been admitted to N.E.D. College for Hearing Impaired is aware of UGC Regulations on Curbing the Menace of Ragging in Higher Education Institutions, 2009, and fully understood the provisions contained in the said Regulations.

- 2) I have, persued relevant UGC Regulations and am aware as to what constitutes Ragging and the penal and administrative action that is liable to be taken against my ward he/she is found guilty of or abetting Ragging, actively or passively, or being part of a conspiracy to promote Ragging.
- 3) I hereby solemnly aware and under take that
  - a) My ward will not indulge in any behavior or act that may constituted as Ragging under clause of the UGC regulations.
  - b) My ward will not participate in or abet or propagate through any act of commission or omission that may be constituted as Ragging under:  
Clause of the UGC Regulations
- 4) I hereby affirm that, if found guilty of Ragging, My ward liable for punishment, without prejudice to any other criminal action that may be taken against my ward under any penal law or any law for the time being in force.

Declared this \_\_\_\_\_ day of \_\_\_\_\_ month of \_\_\_\_\_ year.

Signature of Student

Name: \_\_\_\_\_

## **Members of Governing Body :**

### **Chairman :**

Dr. Jogendra Nath Sarma  
(Ex. Principal, J.B.Law College, Guwahati)

### **Honorary Members :**

1. Dr. Pradip Kumar Das
2. Dr. Pranab Kumar Goswami
3. Mrs. Minati Das
4. Mr. Hirendra Nath Sarma

### **Representative from Assam Association of Deaf (AAD):**

1. Tapan Kumar Sarma
2. Dharendra deb Adhikari
3. Biswa Narayan Goswami
4. Pranab sarma

### **Members from Faculty:**

1. Mrs. Mitali roy Baruah (secretary)
2. Sankey Roy Choudhury
3. Bandita Dutta
4. Zarin Jalil
5. Pradyut Paban Das
6. Pankaj Narzery

### **Members from Guardians:**

1. Mr. Dilip Gosh
2. Raghudeve Sarma

### **Members of Academic Council:**

1. Munindra Narayan Bhattacharjee
2. Maneswar Barhma
3. Dr. Kamal Uddin Ahmed
4. Dr. Raj Kumar Mazumdar
5. Mitali Roy Chowdhury
6. Sankey Roy Chowdhury
7. Phanindra Talukdar

### **Faculty Members:**

1. Mitali roy Baruah (M.A. & M.Phil in Assamese)
2. Shankey Roy Chowdhury (M.Com, Specialization in Management)
3. Bandita Dutta (M.A. in English Literature)
4. Pradyut Paban Das (MFA, Graphics)
5. Mainur Haque (M.Sc. Computer Section)

### **Office Stuff :**

1. Niranjana Goswami (Office Superintendent)
2. Priyanka Newar (Interpreter)
3. Dipen Baishya (Peon)
4. Haren Kalita (Chowkidar)



RS. 250/-

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